

# LYNCHBURG CITY COUNCIL

## Agenda Item Summary

MEETING DATE: **April 9, 2002**

AGENDA ITEM NO.: 6

CONSENT:

REGULAR: **X**

CLOSED SESSION:

(Confidential)

ACTION:

INFORMATION:

ITEM TITLE: **Virginia Foundation for the Humanities Grant - Lynchburg Public Library**

RECOMMENDATION: To authorize the acceptance of a grant for \$1,400.

SUMMARY: This spring, the Lynchburg Public Library is sponsoring a citywide reading program, "Lynchburg Reads OF MICE AND MEN." Partners include the City Schools, several private schools, local bookstores and the Friends of the Library. Citizens will be able to read the book, view the movie and/or play or listen to an audio or CD version of the book. They will be encouraged to read and discuss the book within their own families or book clubs. In support of this program, the Virginia Foundation for the Humanities and Public Policy has awarded the library a grant of \$1,400. The grant funds will be used to bring a noted Steinbeck scholar to Lynchburg to give a public talk and will provide advertising materials.

PRIOR ACTION(S): Finance and Planning Committee Review: April 2, 2002

FISCAL IMPACT: The grant is fully reimbursable. It requires a matching effort, including the in-kind contributions of time. The Library will spend approximately \$1,000 of its FY02 budgeted funds to provide extra copies of the book, video, audiocassette, etc., postage and other support activities.

CONTACT(S): Diana Trent, 847-1776, (Ext.249)  
Lynn L. Dodge, Dir., Lynchburg Public Library, 847-1577 (Ext. 236)

ATTACHMENT(S): Supplemental Budget Form  
Resolution

REVIEWED BY:

## RESOLUTION

BE IT RESOLVED That \$1,400 is appropriated to the City/Federal/State Aid Fund in FY02, with full reimbursement from the Virginia Foundation for the Humanities and Public Policy, for the purpose of supporting the Lynchburg Public Library's reading program "Lynchburg Reads OF MICE AND MEN."

BE IT FURTHER RESOLVED That the Financial Services Director is authorized to make any necessary transfers from the General Fund to the City/Federal/State Aid Fund to temporarily fund this program.

Introduced:

Adopted:

Certified:

\_\_\_\_\_  
Clerk of Council

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